

WILL START AT 6:15

REGULAR COUNCIL MEETING AGENDA

AT THE HANNA TOWN HALL COUNCIL CHAMBERS

TUESDAY MAY 13TH, 2025 AT 6:30 PM

Council meetings are held on the second Tuesday, UNLESS OTHERWISE ADVERTISED. Special meetings are held as needed. Your Hanna Town Council consists of Charlie George, Mayor; Sammy Sikes, Council Member; Paul Cruz, Council Member; David Felix, Council Member; Ellen Freeman, Council Member.

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
Mayor Geroge _____ Cm. Cruz _____ Cm. Felix _____ Cm. Sikes _____ Cm. Freeman _____

- 4. APPROVE AGENDA:**
Motion _____ **1st** _____ **2nd** _____

- 5. APPROVAL OF MINUTES:**
April 8th, 2025 Regular Meeting Minutes, and April 14th, 2025 Special Meeting Minutes
Motion _____ **1st** _____ **2nd** _____

6. BOARD AND DEPARTMENT REPORTS:

| | |
|------------------------------|---------------------------------|
| HCJPB | No Report |
| PUBLIC WORKS | May, 2025 Report |
| WTP | May, 2025 Report |
| MARSHALS OFFICE | May, 2025 Report |
| COURT | April, 2025 Report |
| PARKS AND REC BOARD | May, 2025 Agenda and Minutes |
| SCWEMS | March, 2025 Minutes |
| CCVC | February, March 2025 Minutes |
| HANNA HOUSING BOARD | March, 2025 Minutes |
| MUSEUM BOARD | April, 2025 Minutes and Reports |
| 2019 SPT JPB | April, 2025 Minutes and Report |
| CC PUBLIC LIBRARY SYSTEM | March, 2025 Minutes and Report |
| ENGINEERING ASSOCIATES | Monthly update |
| WYOMING COMMUNITY GAS | No Report |
| CCCOG | |
| COMMUNITY BRANDING COMMITTEE | April, 2025 Report |
| MAYOR MONTHLY UPDATE | May, 2025, Report |

FINANCIAL REPORTS:

| | |
|---------------------------------|---|
| Income Statement for April 2025 | Ratify Bills Paid April 30 th , 2025 |
| April, 2025 Payroll Reports | Bills to be paid May 14 th , 2025 |

7. APPROVE ALL BOARD, DEPARTMENT, AND FINANCIAL REPORTS:

Motion _____ **1st** _____ **2nd** _____

8. VISITORS:

9. UNFINISHED BUSINESS:

- A.** Approval of Cemetery Board Members to restart the Cemetery Board
Motion _____ **1st** _____ **2nd** _____
- B.** Approval/Discussion of Ordinance 411, An Ordinance appropriating money for annual budget of the Town of Hanna, Wyoming for conduct of the municipal government for the fiscal year 2025-2026 on the 2nd reading.
Motion _____ **1st** _____ **2nd** _____

- C. Approval of Resolution 2025-614, A Resolution for the Town of Hanna, Carbon County, Wyoming creating a Cemetery Advisory Board
Motion _____ **1st** _____ **2nd** _____

10. NEW BUSINESS:

- A. Approval of liquor license renewal for MJRomero Jr. LLC., dba “Mike’s Deuces” for FY 2025-2026
Motion _____ **1st** _____ **2nd** _____
- B. Approval of liquor license renewal for Nugget Bar Inc. dba “Poulos Nugget Bar” for FY 2025-2026
Motion _____ **1st** _____ **2nd** _____
- C. Approval of liquor license renewal for Hanna Miner Inc., dba “Skinny’s Beer Garden” for FY 2025-2026
Motion _____ **1st** _____ **2nd** _____
- D. Approval of the SCWEMS Fiscal Year 2025-2026 Budget.
Motion _____ **1st** _____ **2nd** _____
- E. Approval of OPEN CONTAINER Permit submitted by Mike’s Deuces for July 15,22,29, 2025 for a Vendor Show for High Carbon Mercantile, and May 17th, 2025 for the Community BBQ at Veterans Park
Motion _____ **1st** _____ **2nd** _____
- F. Approval of Fowl permit submitted by Andy Felix at 207 Jefferson St.
Motion _____ **1st** _____ **2nd** _____
- G. Approval of Fowl permit submitted by Taylee Solaas at 112 Mtn View Ct.
Motion _____ **1st** _____ **2nd** _____
- H. Approval of Fowl permit submitted by Tiffany Edlund at 213 Clark St.
Motion _____ **1st** _____ **2nd** _____
- I. Approval of Museum’s request for Security Camera’s
Motion _____ **1st** _____ **2nd** _____
- J. Approval of a voting Delegate and alternate for the Summer WAM Convention
Motion _____ **1st** _____ **2nd** _____
- K. Approval of Resolution 2025-616, A Resolution adopting the Region 3 Multi-hazard Mitigation Plan-2025.
Motion _____ **1st** _____ **2nd** _____

11. CITIZEN PARTICIPATION:

12. Motion: TO GO INTO EXECUTIVE SESSION FOR LEGAL AND PERSONNEL MATTERS:

1ST _____ **2ND** _____ **TIME:** _____

Motion: TO COME OUT OF EXECUTIVE SESSSION:

1st _____ **2nd** _____ **TIME** _____

Motion: TO APPROVE THE MINUTES OF EXECUTIVE SESSION:

1ST _____ **2ND** _____

MAYOR AND CLERK SIGN MINUTES OF EXECUTIVE SESSION.

Mayor George reads the following disclaimer aloud “The minutes of the executive session shall be placed in an envelope marked with the date of the executive session, sealed and filed in the clerk’s office. By law the minutes are confidential and not subject to public inspection and shall be produced only in response to a valid court order.”

13. Adjourn: Time: _____

ALL ITEMS WILL BE AVAILABLE TO REVIEW PRIOR TO MEETING, IF YOU WANT COPIES OF ANYTHING WE WILL START CHARGING .10 PER COPY. THANK YOU.